

# 2013 POST GENERAL Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Committee to Elect Malchuk</b>				Registration Number, if PAC			
Full Name of Candidate <b>Paul R. Malchuk</b>							
Street Address <b>6680 Stratford Rd.</b>				Office Sought <b>Concord Twp trustee</b>		District	
City <b>Concord Twp.</b>				State <b>OH</b>		Zip Code <b>44077</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <b>11/05/13</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>491.65</b>
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>491.65</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>0</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**12-13-13**

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **2**

2013 DEC 13 PM 1:02

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <u>Committee to Elect Malchesky</u>									
To Whom Paid <u>Fifth Third Bank</u>						M	D	Y	Amount <u>\$3.00</u>
Address <u>Concord - Branch</u>						Purpose <u>Bank Fees</u>			
City <u>Concord</u>						State <u>OH</u>		Zip Code	Check Number
To Whom Paid <u>Friends of Lakeview</u>						M	D	Y	Amount <u>488.65</u>
Address <u>5025 Wilkencraft</u>						Purpose <u>donation</u>			
City <u>Willoughby</u>						State <u>OH</u>		Zip Code <u>44094</u>	Check Number <u>Bank check</u>
To Whom Paid						M	D	Y	Amount
Address						Purpose			
City						State		Zip Code	Check Number
To Whom Paid						M	D	Y	Amount
Address						Purpose			
City						State		Zip Code	Check Number
To Whom Paid						M	D	Y	Amount
Address						Purpose			
City						State		Zip Code	Check Number
To Whom Paid						M	D	Y	Amount
Address						Purpose			
City						State		Zip Code	Check Number
To Whom Paid						M	D	Y	Amount
Address						Purpose			
City						State		Zip Code	Check Number
To Whom Paid						M	D	Y	Amount
Address						Purpose			
City						State		Zip Code	Check Number
To Whom Paid						M	D	Y	Amount