

2014 Annual Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Committee To Elect Malchuk				Registration Number, if PAC	
Full Name of Candidate Paul R. Malchuk					
Street Address 6680 Stratford Rd.			Office Sought Concord Twp. Trustee		District
City Concord Twp.			State OH	Zip Code 44077	
Type of Report (check X to indicate report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year
	July	August	September	Termination	2014
	Monthly	Monthly	Monthly		Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Date of Election			11/05/13		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	<input checked="" type="checkbox"/>
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-B)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$		
5. Total monetary expenditures (From Form No. 31-D)	\$	0	<input checked="" type="checkbox"/>
6. Balance on hand (line 4 minus line 5)	\$	0	<input checked="" type="checkbox"/>
7. Value of in-kind contributions received (From Form No. 31-E)	\$		
8. Value of in-kind contributions made (From Form No. 31-F)	\$		
9. Outstanding loans owed by committee (From Form No. 31-G)	\$		
10. Outstanding debts owed by committee (From Form No. 31-H)	\$		
11. Outstanding loans owed to committee (From Form No. 31-I)	\$		
12. Value of independent expenditures made (From Form No. 31-J)	\$		
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period	\$	0	<input checked="" type="checkbox"/>

LAKE COUNTY
BOARD OF
2015 JAN 28 PM 12:33
RECEIPT **13** SCANNED **13**
ENTERED **13** AUDITED **13**
AMEND LTR **13** COMPLETED **13**

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Treasurer or Deputy
Print Name and Title (Treasurer and Deputy Treasurer only) **Paul R. Malchuk** Signature **Paul R. Malchuk** Date **1-28-15**

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **0**