

2016 ANNUAL
Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <u>Committee To Elect Malchuk</u>		Registration Number, if PAC			
Full Name of Candidate <u>Paul R. Malchuk</u>					
Street Address <u>6680 Stratford Rd</u>		Office Sought <u>Township Trustee</u>	District <u>Concord</u>		
City <u>Concord</u>	State <u>OH</u>	Zip Code <u>44077</u>			
	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year <u>2016</u>
	July Monthly	August Monthly	September Monthly	Termination	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

LAKE COUNTY
BOARD OF ELECTIONS
2017 JAN 23 PM 2:35

RECEIVED
SCANNED
AUDITED
AMEND LTR
COMPLETED

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul R. Malchuk, Deputy Treasurer [Signature] 1-23-16
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages	Expenditure pages	Other pages	Total pages
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