

2018 Post Primary

| | | | | | | | |
|---|--------------------------------------|--|---------------------------------------|--|--------------------------------------|------------------------|--|
| Full Name of Committee: Citizens for Troy Committee | | | | | | PAC No. | |
| Street Address: 7290 Southmeadow Dr. | | | | | | District: | |
| City: Concord | | | State: OH | | | Zip Code: 44077 | |
| Office Sought: Lake County Commissioner | | | | | | | |
| Type of Report | <input type="checkbox"/> Pre-Primary | <input checked="" type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | Annual Yr. | | |
| | <input type="checkbox"/> Special | <input type="checkbox"/> July Monthly | <input type="checkbox"/> Aug. Monthly | <input type="checkbox"/> Sept. Monthly | <input type="checkbox"/> Semi Annual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election: May 8, 2018 | | | |

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre and post-periods at one election, check box ____.

No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

LAKE COUNTY BOARD OF ELECTIONS
2018 JUN 15 AM 11:56

| | |
|--|------------|
| 1. Amount brought forward from last report | 109,320.70 |
| 2. Total monetary contributions (From Form No. 31-A) | 450.00 |
| 3. Total other income (From Form No. 31-A-2) | 0.00 |
| 4. Total funds available (sum of lines, 1, 2, 3) | 109,770.70 |
| 5. Total monetary expenditures (From Form No. 31-B) | 148.80 |
| 6. Balance on hand (line 4 minus line 5) | 109,621.90 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | 15,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | 0.00 |
| 13. For Electronic Filing Entities only, sum of 2, 7 and amount of any new loans received this period. | 0.00 |

| | | | |
|-----------|---|---------|-----------|
| RECEIPT | SCANNED <input checked="" type="checkbox"/> | AUDITED | COMPLETED |
| ENTERED | <input type="checkbox"/> | | |
| AMEND LTR | <input type="checkbox"/> | | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kip L. Molenaar, Treasurer

Print Name and Title (Treasurer and Deputy Treas. Only)



Signature

6.12.18

Date

Contribution pages 2

Expenditure pages 1

Other pages 1

Total pages 4