

| Non Individual | First Name | Last Name | Middle Name | Suffix Name | Address | City | State | Zip | Year | Report Type | Contribution Date | Amount | Event Date | Employer/Occupation | | | |
|--|------------|---------------|-------------|-------------|-----------------------------|-----------------|-------|-------|------|-----------------|-------------------|------------|------------|---------------------|--|--|------------------------------------|
| | JON | LINDSETH | | | 46155 FAIRMOUNT BLVD | HUNTING VALLEY | OH | 44022 | 2019 | ANNUAL (ANNUAL) | 11/13/2019 | \$5,600.00 | 11/20/2019 | RETIRED | | | |
| FIRSTENERGY PAC | | | | | 76 S MAIN ST | AKRON | OH | 44308 | 2020 | POST-PRIMARY | 3/31/2020 | \$5,000.00 | | | | | |
| RSCC | | | | | 88 EAST BROAD ST SUITE 1650 | COLUMBUS | OH | 43215 | 2020 | POST-PRIMARY | 5/26/2020 | \$3,750.00 | | | | | |
| SHEET METAL WORKERS LU 33 PCE | | | | | 12515 CORPORATE DR | PARMA | OH | 44130 | 2019 | ANNUAL (ANNUAL) | 12/9/2019 | \$3,500.00 | 11/20/2019 | | | | |
| | RC | BRENNER | | | 9255 AMBER WOOD DR | KIRTLAND | OH | 44094 | 2019 | SEMIANNUAL (J) | 7/23/2019 | \$3,000.00 | 7/23/2019 | | | | BRENNER KAPROCZY MITCHELL LLC |
| | ANGELO | PETITTI | | | 1030 TOP OF THE HILL | AKRON | OH | 44333 | 2020 | POST-PRIMARY | 6/3/2020 | \$2,500.00 | | | | | PETITTI GARDEN CENTERS |
| | GEORGE | DAVIS III | E | | 7962 BUTLER HILL DR | CONCORD | OH | 44077 | 2020 | POST-PRIMARY | 4/24/2020 | \$2,500.00 | | | | | PROBUILT HOMES INC |
| | TIMOTHY | EIPPERT | | | 10611 CASTLE PINES CR | CONCORD | OH | 44077 | 2019 | ANNUAL (ANNUAL) | 11/5/2019 | \$2,500.00 | 11/20/2019 | | | | THE MC GROUP |
| | LANCE | OSBORNE | | | 7670 TYLER BLVD | MENTOR | OH | 44060 | 2019 | ANNUAL (ANNUAL) | 11/13/2019 | \$2,500.00 | 11/20/2019 | | | | M2KLB HORDCO LLC |
| | BOB | LANDIES | | | PO BOX 687 | CHARDON | OH | 44024 | 2019 | ANNUAL (ANNUAL) | 11/16/2019 | \$2,500.00 | 11/20/2019 | | | | OHIO ORLANDCE WKS |
| | ANGELO | PETITTI | | | 1030 TOP OF THE HILL | AKRON | OH | 44333 | 2019 | ANNUAL (ANNUAL) | 12/21/2019 | \$2,500.00 | 11/20/2019 | | | | PETITTI GARDEN CENTER |
| | THOMAS | WHEELER | | | 8507 TYLER BLVD | MENTOR | OH | 44060 | 2019 | ANNUAL (ANNUAL) | 11/6/2019 | \$2,500.00 | 11/20/2019 | | | | COMPONENT REPAIRS TECHNOLOGY |
| | STEVE | ELLIS | C | | 4730 SHERWIN RD | WILLOUGHBY | OH | 44094 | 2019 | ANNUAL (ANNUAL) | 12/8/2019 | \$2,500.00 | 11/20/2019 | | | | TUCKER ELLIS LLP |
| | CYNTHIA | MOORE-HARDY | | | 375 MINER RD | HIGHLAND HTS | OH | 44143 | 2019 | ANNUAL (ANNUAL) | 12/8/2019 | \$2,500.00 | 11/20/2019 | | | | LAKE HEALTH |
| | JON | MARTEN | P | | 6428 DEER HAVEN DR | CONCORD | OH | 44077 | 2019 | ANNUAL (ANNUAL) | 12/2/2019 | \$2,000.00 | 11/20/2019 | | | | SELF EMPLOYED/CONSULTING |
| OHCA-PAC | | | | | PO BOX 447 | LEWIS CENTER | OH | 43035 | 2020 | POST-PRIMARY | 3/10/2020 | \$1,500.00 | | | | | |
| CEMENT MASON'S LOCAL 404-PCE | | | | | 1417 EAST 25TH ST | CLEVELAND | OH | 44114 | 2020 | POST-PRIMARY | 4/2/2020 | \$1,500.00 | | | | | |
| COPE 33 | | | | | 12515 CORPORATE DR | PARMA | OH | 44130 | 2019 | ANNUAL (ANNUAL) | 12/9/2019 | \$1,500.00 | 11/20/2019 | | | | |
| DOMINION POLITICAL ACTION COMMITTEE | | | | | PO BOX 26666 | RICHMOND | VA | 23261 | 2020 | PRE-PRIMARY | 1/15/2020 | \$1,000.00 | | | | | |
| | GREGORY | FRITZ | | | 27853 CHARDON RD | WILLOUGHBY HILL | OH | 44092 | 2020 | POST-PRIMARY | 5/4/2020 | \$1,000.00 | | | | | PRODUCE PACKAGING INC |
| | ARTHUR | LINDROSE | Q | | 201 WINTERGREEN HILL DR | PAINESVILLE | OH | 44077 | 2020 | POST-PRIMARY | 6/3/2020 | \$1,000.00 | | | | | BOLTON PRATT COMPANY |
| | TERRY | COYNE | | | 20881 BEACONSFIELD BLVD | ROCKY RIVER | OH | 44116 | 2019 | ANNUAL (ANNUAL) | 10/22/2019 | \$1,000.00 | 11/20/2019 | | | | SELF-REAL ESTATE BROKER |
| | GERALD | THEOBALD | | | 5412 STRAWBERRY | WILLOUGHBY | OH | 44094 | 2019 | ANNUAL (ANNUAL) | 11/4/2019 | \$1,000.00 | 11/20/2019 | | | | KERR- LAKESIDE |
| | JUDY | SUSTAR | | | 9470 METCALF RD | WAITE HILL | OH | 44094 | 2019 | ANNUAL (ANNUAL) | 11/8/2019 | \$1,000.00 | 11/20/2019 | | | | FREDON CORP |
| | GREGORY | KURTZ | | | 6355 EVERGREEN DR | INDEPENDENCE | OH | 44131 | 2019 | ANNUAL (ANNUAL) | 11/13/2019 | \$1,000.00 | 11/20/2019 | | | | KURTZ BROTHERS |
| | MEL | MELLIS | | | 225 LAKEHURST DR | BRATENAHL | OH | 44108 | 2019 | ANNUAL (ANNUAL) | 11/19/2019 | \$1,000.00 | 11/20/2019 | | | | NORTHEAST OHIO VASCULAR ASSOCIATES |
| IGS VENTURES COM FOR RESPONSIBLE GOV'T | | | | | 6100 EMERALD PARKWAY | DUBLIN | OH | 43016 | 2019 | ANNUAL (ANNUAL) | 12/26/2019 | \$1,000.00 | 11/20/2019 | | | | |
| | AHMAD | ASCHA | | | 6950 NORVALE CIR | GATES MILLS | OH | 44040 | 2019 | ANNUAL (ANNUAL) | 11/21/2019 | \$1,000.00 | 11/20/2019 | | | | NORTH COAST ENDOSCOPY |
| | MICHAEL | KERESMAN | A | | 8890 CARDINAL DR | KIRTLAND HILLS | OH | 44060 | 2019 | ANNUAL (ANNUAL) | 12/10/2019 | \$1,000.00 | 11/20/2019 | | | | RETIRED |
| | RC | BRENNER | | | 9255 AMBER WOOD DR | KIRTLAND | OH | 44094 | 2019 | ANNUAL (ANNUAL) | 11/20/2019 | \$1,000.00 | 11/20/2019 | | | | BRENNER KAPROSKY MITCHELL LLP |
| | DONNA | BRADT | | | 1715 CARRIAGE PLACE | GATES MILLS | OH | 44040 | 2019 | SEMIANNUAL (J) | 7/16/2019 | \$1,000.00 | 7/23/2019 | | | | RETIRED |
| | DONNA | CORNACHIO | | | 38046 2ND STREET | WILLOUGHBY | OH | 44094 | 2019 | SEMIANNUAL (J) | 7/18/2019 | \$1,000.00 | 7/23/2019 | | | | PROPERTY MANAGEMENT SERVICES LLC |
| STERIS EMPLOYEE POLITICAL ACTION COMMITTEE | | | | | 5960 HEISLEY RD | MENTOR | OH | 44060 | 2020 | PRE-PRIMARY | 2/21/2020 | \$750.00 | | | | | |
| | MICHAEL | TROHA | | | 37940 EUCLID AVE | WILLOUGHBY | OH | 44094 | 2020 | PRE-PRIMARY | 2/8/2020 | \$500.00 | | | | | IMMACULATE CONCEPTION CHURCH |
| | EILENE | MATHEWS | T | | 3155 EXCALIBUR AVE | WESTLAKE | OH | 44145 | 2020 | PRE-PRIMARY | 1/22/2020 | \$500.00 | 11/20/2019 | | | | LAKESIDE SUPPLY COMPANY |
| | DINO | DISANTO | | | 12550 CONCORD HAMBDEN RD | CHARDON | OH | 44024 | 2020 | PRE-PRIMARY | 1/9/2020 | \$500.00 | 11/20/2019 | | | | LAKE HOSPITAL SYSTEMS |
| | DAVID | ROLLINS | L | | 244 LAKEHURST DR | BRATENAHL | OH | 44108 | 2020 | POST-PRIMARY | 6/3/2020 | \$500.00 | | | | | NORTHEAST OHIO VASCULAR ASSOC |
| | RICHARD | POGUE | | | 901 LAKESIDE AVE E | CLEVELAND | OH | 44114 | 2020 | POST-PRIMARY | 5/22/2020 | \$500.00 | | | | | JONES DAY |
| NISOURCE INC PAC | | | | | 290 W NATIONWIDE BLVD | COLUMBUS | OH | 43215 | 2020 | POST-PRIMARY | 5/28/2020 | \$500.00 | | | | | |
| | RICK | SERIO | | | 1553 JENNIFER LN | TWINSBURG | OH | 44087 | 2020 | POST-PRIMARY | 4/2/2020 | \$500.00 | | | | | MKB-KURTZ BROS |
| | FRED | HADAD | G | | 9212 REGENCY WOODS DR | KIRTLAND | OH | 44094 | 2020 | POST-PRIMARY | 6/3/2020 | \$500.00 | | | | | NORTHEAST BUILDING SERVICES LLC |
| | MARLENE | CORNACHIO | | | 5720 HARTSHIRE DR | WILLOUGHBY | OH | 44094 | 2020 | POST-PRIMARY | 6/3/2020 | \$500.00 | | | | | PROPERTY MANAGEMENT SERVICES LLC |
| | ROGER | RIACHI | J | | 19600 IDLEWOOD TR | STRONGSVILLE | OH | 44149 | 2020 | POST-PRIMARY | 6/3/2020 | \$500.00 | | | | | RFC CONTRACTING INC |
| BEER & WINE PAC | | | | | 37 WEST BROAD ST | COLUMBUS | OH | 43215 | 2019 | ANNUAL (ANNUAL) | 10/21/2019 | \$500.00 | 10/22/2019 | | | | |
| | ARTHUR | LINDROSE | | | 201 WINTERGREEN HILL DR | PAINESVILLE | OH | 44077 | 2019 | ANNUAL (ANNUAL) | 11/6/2019 | \$500.00 | 11/20/2019 | | | | THE BOLTON PRATT CO |
| | BETHANY | DEBEVC | | | 7563 DOTY RD | MADISON | OH | 44057 | 2019 | ANNUAL (ANNUAL) | 11/7/2019 | \$500.00 | 11/20/2019 | | | | DEBONNA WINERY |
| | JOHN | TURBEN | | | 8966 BOOTH RD | KIRTLAND HILLS | OH | 44060 | 2019 | ANNUAL (ANNUAL) | 11/7/2019 | \$500.00 | 11/20/2019 | | | | RETIRED |
| | FRED | HADAD | | | 9212 REGENCY WOODS DR | KIRTLAND | OH | 44094 | 2019 | ANNUAL (ANNUAL) | 11/5/2019 | \$500.00 | 11/20/2019 | | | | NORTHEAST BUILDING SERVICE LLC |
| | JAMES | ABEL | | | 2949 NORTH PARK BLVD | CLEVELAND HTS | OH | 44118 | 2019 | ANNUAL (ANNUAL) | 11/5/2019 | \$500.00 | 11/20/2019 | | | | RETIRED |
| | DAVID | BATTOCLETTI | | | 63 W LIVINGSTON AVE | COLUMBUS | OH | 43215 | 2019 | ANNUAL (ANNUAL) | 11/8/2019 | \$500.00 | 10/22/2019 | | | | LOBBYIST |
| NATIONWIDE MUTUAL INS PAC | | | | | ONE NATIONWIDE PLAZA | COLUMBUS | OH | 43215 | 2019 | ANNUAL (ANNUAL) | 11/8/2019 | \$500.00 | 10/22/2019 | | | | |
| | MICHAEL | MILLER | | | 7819 CURBERRY CT | MENTOR | OH | 44060 | 2019 | ANNUAL (ANNUAL) | 11/8/2019 | \$500.00 | 11/20/2019 | | | | ALADDIN RENTS |
| | JAMES | PATTERSON | | | 8765 MULBERRY RD | CHESTERLAND | OH | 44026 | 2019 | ANNUAL (ANNUAL) | 11/8/2019 | \$500.00 | 11/20/2019 | | | | PATTERSON FRUIT FARM |
| | RICHARD | IAFELICE | | | 8130 HUMPHREY HILL DR | CONCORD | OH | 44077 | 2019 | ANNUAL (ANNUAL) | 11/8/2019 | \$500.00 | 11/20/2019 | | | | CT CONSULTANTS |
| NISOURCE INC PAC | | | | | 290 W NATIONWIDE BLVD | COLUMBUS | OH | 43215 | 2019 | ANNUAL (ANNUAL) | 11/14/2019 | \$500.00 | 10/22/2019 | | | | |
| | FAHIM | GEMAYEL | | | 8790 FOX HOLLOW LN | MENTOR | OH | 44060 | 2019 | ANNUAL (ANNUAL) | 11/14/2019 | \$500.00 | 11/20/2019 | | | | LAKELAND THE CONSTRUCTION GROUP |
| | JOANNE | FIALA | | | 4372 ST JOHNS BLUFF LN | WILLOUGHBY | OH | 44094 | 2019 | ANNUAL (ANNUAL) | 11/19/2019 | \$500.00 | 11/20/2019 | | | | CITY OF WILLOUGHBY |
| | RICHARD | FRENCHIE | | | 17315 CURRY LN | CHAGRIN FALLS | OH | 44023 | 2019 | ANNUAL (ANNUAL) | 11/19/2019 | \$500.00 | 11/20/2019 | | | | THE FRENCHIE GROUP |
| | CONNIE | BEVERAGE | S | | 8941 DORAL DR | MENTOR | OH | 44060 | 2019 | ANNUAL (ANNUAL) | 12/19/2019 | \$500.00 | 11/20/2019 | | | | HOMEMAKER |
| | ANGELA | COYNE | | | 30 LOUISE DR | CHAGRIN FALLS | OH | 44022 | 2019 | ANNUAL (ANNUAL) | 11/21/2019 | \$500.00 | 11/20/2019 | | | | PORTRAITS BY ANGELA |
| | R R | HOLLINGTON JR | | | 13792 COUNTY LINE RD | HUNTING VALLEY | OH | 44022 | 2019 | ANNUAL (ANNUAL) | 11/20/2019 | \$500.00 | 11/20/2019 | | | | RETIRED ATTORNEY |
| | BETHANY | DEBEVC | | | 7563 DOTY RD | MADISON | OH | 44057 | 2019 | ANNUAL (ANNUAL) | 11/20/2019 | \$500.00 | 11/20/2019 | | | | DEBONNA WINERY |
| | NACY | PANZICA | | | 313 BURWICK RD | CLEVELAND | OH | 44143 | 2019 | SEMIANNUAL (J) | 7/23/2019 | \$500.00 | 7/23/2019 | | | | PANZICA CONSTRUCTION |
| | ANDREW | MINTON | | | 107 SOUTH HIGH ST | COLUMBUS | OH | 43215 | 2019 | SEMIANNUAL (J) | 7/10/2019 | \$500.00 | 7/23/2019 | | | | BYERS, MINTON & ASSOCIATES |

| | | | | | | | | | | | | | | | | | |
|-----------------------------------|-----------|----------------|---|---|------------------------------|-----------------|----|-------|------|----------------|------------|----------|------------|---|--|--|--|
| | ANTHONY | ALEXANDER | | | PO BOX 1510 | AKRON | OH | 44309 | 2019 | SEMIANNUAL (U) | 7/22/2019 | \$500.00 | 7/23/2019 | RETIRED | | | |
| | AVENI | JAMES | V | A | 6688 BETA DRIVE | MAYFIELD VILLAG | OH | 44143 | 2019 | SEMIANNUAL (U) | 7/24/2019 | \$500.00 | 7/23/2019 | RANALLO & AVENI LLC | | | |
| | ARDUINO | MONTONI | | | 9290 AMBER WOOD DR | KIRTLAND | OH | 44094 | 2019 | SEMIANNUAL (U) | 7/20/2019 | \$500.00 | 7/23/2019 | MONTE CONSTRUCTION COMPANY | | | |
| | RUSSELL | BERZIN | | | 2775 BISHOP RD STE D | WILLOUGHBY HLS | OH | 43215 | 2019 | SEMIANNUAL (U) | 7/23/2019 | \$500.00 | 7/23/2019 | FRANKLYN DEVELOPMENT COMPANY | | | |
| | PETER | OSENAR | | | 32551 MILLER AVE | WILLOUGHBY HIL | OH | 44092 | 2019 | SEMIANNUAL (U) | 7/23/2019 | \$500.00 | 7/23/2019 | RETIRED | | | |
| | UMBERTO | FEDELI | | | 5005 ROCKSIDE RD FIFTH FLOOR | INDEPENDENCE | OH | 44131 | 2019 | SEMIANNUAL (U) | 7/23/2019 | \$500.00 | 7/23/2019 | THE FEDELI GROUP, INSURANCE | | | |
| | SCOTT | BALOGH | | | 15471 HEMLOCK PT RD | CHAGRIN FALLS | OH | 44022 | 2019 | SEMIANNUAL (U) | 7/28/2019 | \$500.00 | 7/23/2019 | MAR-BAL INC | | | |
| | ROBERT | RANALLO | A | | 6688 BETA DRIVE | MAYFIELD VILLAG | OH | 44143 | 2019 | SEMIANNUAL (U) | 7/24/2019 | \$500.00 | 7/23/2019 | RANALLO & AVENI LLC | | | |
| | BILL | BYERS | | | 107 SOUTH HIGH ST | COLUMBUS | OH | 43215 | 2019 | SEMIANNUAL (U) | 7/10/2019 | \$500.00 | 7/23/2019 | BYERS, MINTON & ASSOCIATES | | | |
| OFMA/GOSA PAC | | | | | 17 S HIGH ST SUITE 750 | COLUMBUS | OH | 43215 | 2019 | ANNUAL (JANUA) | 11/8/2019 | \$350.00 | 10/22/2019 | | | | |
| | DAVID | BEECKEN | | | 1530 NORTH STATE PARKWAY | CHICAGO | IL | 60610 | 2020 | POST-PRIMARY | 5/4/2020 | \$300.00 | | RETIRED | | | |
| | JOSEPH | CONNELLY JR | | | 7983 BELGLO LN | MENTOR | OH | 44060 | 2020 | POST-PRIMARY | 4/14/2020 | \$300.00 | | SELF-FINANCIAL EXPERT-LITIGATION CONSULTANT | | | |
| | EDWARD | BABCOCK | M | | PO BOX 110 | CHARDON | OH | 44024 | 2020 | PRE-PRIMARY | 1/5/2020 | \$250.00 | 11/20/2019 | JUNCTION AUTO | | | |
| | JAMES | LEVITAS | | | 1524 CRABTREE LN | DEERFIELD | IL | 60015 | 2020 | PRE-PRIMARY | 2/20/2020 | \$250.00 | | LION EQUITY PARTNERS | | | |
| | ALEXANDER | THOMAS | S | | 41 SOUTH HIGH ST | COLUMBUS | OH | 43215 | 2020 | PRE-PRIMARY | 1/15/2020 | \$250.00 | | LOBBYIST-ROETZEL & ADDRESS | | | |
| | MELISSA | HOEFFEL | R | S | 41 SOUTH HIGH ST | COLUMBUS | OH | 43215 | 2020 | PRE-PRIMARY | 1/15/2020 | \$250.00 | | ROETZEL & ADDRESS | | | |
| | FREDERICK | CLARKE IV | W | | 50 STONECREEK DR | CHAGRIN FALLS | OH | 44022 | 2020 | PRE-PRIMARY | 1/7/2020 | \$250.00 | 11/20/2019 | ARISDYNE SYSTEMS | | | |
| | ANTHONY | PREVITE | | | 29550 EUCLID AVE | WICKLIFFE | OH | 44092 | 2020 | POST-PRIMARY | 5/15/2020 | \$250.00 | | ORLAND-DONSANTE PREVITE FUNERAL HOME | | | |
| | SPENCER | PISCZAK | | | 75 WINDING RIVER TRAIL | CHAGRIN FALLS | OH | 44022 | 2020 | POST-PRIMARY | 5/23/2020 | \$250.00 | | PREMIER DEVELOPMENT | | | |
| | THOMAS | MIGNERY | J | | 8250 SKELTON CT | BLACKLICK | OH | 43004 | 2020 | POST-PRIMARY | 3/9/2020 | \$250.00 | | BURESS & NIPLÉ | | | |
| | JOHN | SHANKS JR | C | | 883 BRN MAWR DR | GAHANNA | OH | 43230 | 2020 | POST-PRIMARY | 3/9/2020 | \$250.00 | | BURGESS & NIPLÉ | | | |
| | I JAMES | HACKENBERG | | | 8160 KINGWOOD DR | KIRTLAND HILLS | OH | 44060 | 2020 | POST-PRIMARY | 6/3/2020 | \$250.00 | | SELF-ATTORNEY | | | |
| | RAYMOND | PAGANINI | | | 6155 GRANDRIDGE PT | CONCORD | OH | 44077 | 2019 | ANNUAL (JANUA) | 11/6/2019 | \$250.00 | 11/20/2019 | CORNERSTONE IT | | | |
| | ANTHONY | GRANDINI | | | 8021 HUMPHREY DR | PAINESVILLE | OH | 44077 | 2019 | ANNUAL (JANUA) | 11/6/2019 | \$250.00 | 11/20/2019 | CIRO'S SEWER CLEANING | | | |
| | KEN | ANDERSON | | | 9100 WOODS WAY DR | KIRTLAND | OH | 44094 | 2019 | ANNUAL (JANUA) | 11/7/2019 | \$250.00 | 11/20/2019 | RETIRED | | | |
| | MARK | FLEMING | | | 20308 COLLEEN CT | STRONGSVILLE | OH | 44149 | 2019 | ANNUAL (JANUA) | 11/5/2019 | \$250.00 | 11/20/2019 | VITAMIX CORP | | | |
| | VINCENT | SQUILLANCE III | | | 300 COAL BEND | DELAWARE | OH | 43015 | 2019 | ANNUAL (JANUA) | 11/8/2019 | \$250.00 | 10/22/2019 | LOBBYIST | | | |
| DEALERS INVESTMENT GROUP | | | | | 6515 LONGSHORE LOOP SUITE 3 | DUBLIN | OH | 43017 | 2019 | ANNUAL (JANUA) | 11/8/2019 | \$250.00 | 10/22/2019 | | | | |
| | MARLENE | CORNACHIO | | | 5720 HARTSHIRE DR | WILLOUGHBY | OH | 44094 | 2019 | ANNUAL (JANUA) | 11/8/2019 | \$250.00 | 11/20/2019 | CCM | | | |
| | RITA | CARFAGNA | | | 2881 SOUTH PARK BLVD | SHAKER HTS | OH | 44120 | 2019 | ANNUAL (JANUA) | 11/14/2019 | \$250.00 | 11/20/2019 | CAPTAINS | | | |
| | ROBERT | NICKODEM JR | | | 8007 MELORIA LN | MENTOR | OH | 44060 | 2019 | ANNUAL (JANUA) | 11/14/2019 | \$250.00 | 11/20/2019 | CLEVELAND CLINIC | | | |
| | ROBERT | BUESCHER | | | 5695 CANYON VIEW DR | PAINESVILLE | OH | 44077 | 2019 | ANNUAL (JANUA) | 11/16/2019 | \$250.00 | 11/20/2019 | R W SIDLEY INC | | | |
| OHIO ACRE | | | | | PO BOX 26036 | COLUMBUS | OH | 43226 | 2019 | ANNUAL (JANUA) | 12/26/2019 | \$250.00 | 11/20/2019 | | | | |
| THE HUNTINGTON BANCSHARES INC PAC | | | | | 41 S HIGH ST | COLUMBUS | OH | 43215 | 2019 | ANNUAL (JANUA) | 12/13/2019 | \$250.00 | 11/20/2019 | | | | |
| | SHANNON | ADAMS | | | 6868 MILDON DR | LERoy TWP | OH | 44077 | 2019 | ANNUAL (JANUA) | 11/22/2019 | \$250.00 | 11/20/2019 | HOMEMAKER | | | |
| | DAVID | GRIFFING | | | 2850 LIMINGTON ST NW | NORTH CANTON | OH | 44720 | 2019 | ANNUAL (JANUA) | 11/20/2019 | \$250.00 | 11/20/2019 | FIRST ENERGY SOLUTIONS | | | |
| | JOSEPH | STANZI | | | 8717 EAGLE NEST LN | KIRTLAND | OH | 44094 | 2019 | ANNUAL (JANUA) | 11/20/2019 | \$250.00 | 11/20/2019 | MCDONALD PARTNERS LLP | | | |
| | MORGAN | MCINTOSH | | | 7900 FOREST VALLEY LN | CONCORD | OH | 44077 | 2019 | ANNUAL (JANUA) | 11/20/2019 | \$250.00 | 11/20/2019 | AMFM INC | | | |
| | DAVID | VITAZ | A | | 8075 NORTH ORCHARD RD | CONCORD | OH | 44077 | 2019 | ANNUAL (JANUA) | 11/20/2019 | \$250.00 | 11/20/2019 | BLUE TECHNOLOGIES | | | |
| | CHRISTINE | BLAKE | M | | 7135 FOX LEDGES LN | CHAGRIN FALLS | OH | 44022 | 2019 | ANNUAL (JANUA) | 11/20/2019 | \$250.00 | 11/20/2019 | CARDINAL COMMUNITY CREDIT UNION | | | |
| | LEW | GALANTE | | | 114 CEDAR GLEN | CHARDON | OH | 44024 | 2020 | POST-PRIMARY | 5/29/2020 | \$200.00 | | PERRY SCHOOLS | | | |
| | E M | MILLER | | | 9601 W GREENHURST DR | SUN CITY | AZ | 85351 | 2019 | SEMIANNUAL (U) | 7/28/2019 | \$200.00 | 7/23/2019 | RETIRED | | | |
| | MICHAEL | CIRINO | | | 2875 GRANDE OAKS WAY | FLEMING ISLAND | FL | 32003 | 2020 | PRE-PRIMARY | 1/11/2020 | \$150.00 | 11/20/2019 | SELF EMPLOYED FINANCIAL ADVISER | | | |
| | J MARK | SUTHERLAND | | | 29400 LAKELAND BLVD | WICKLIFFE | OH | 44092 | 2019 | ANNUAL (JANUA) | 11/20/2019 | \$150.00 | 11/20/2019 | THE LUBRIZOL CORP | | | |
| | JAMES | DVORAK | | | 14852 RAPIDS RD | BURTON | OH | 44021 | 2019 | ANNUAL (JANUA) | 11/20/2019 | \$125.00 | 11/20/2019 | CENTURY 21 | | | |
| | STEPHEN | NORTON | | | 11570 MOON BEAN LN | PAINESVILLE | OH | 44077 | 2020 | PRE-PRIMARY | 2/19/2020 | \$100.00 | | | | | |
| | DAVE | BLACK | | | 34975 ASPENWOOD LN | WILLOUGHBY | OH | 44094 | 2020 | POST-PRIMARY | 5/8/2020 | \$100.00 | | | | | |
| | ROBYN | GATTOZZI | | | 11214 QUAIL HOLLOW DR | PAINESVILLE | OH | 44077 | 2020 | POST-PRIMARY | 5/8/2020 | \$100.00 | | | | | |
| | CHRISTINA | PALUMBO | | | 8100 BUTLER HILL DR | CONCORD | OH | 44077 | 2020 | POST-PRIMARY | 5/11/2020 | \$100.00 | | | | | |
| | JEROME | MCKEEVER | | | 2289 CHATFIELD DR | CLEVELAND HTS | OH | 44106 | 2020 | POST-PRIMARY | 5/21/2020 | \$100.00 | | | | | |
| | PATRICK | MULLIN | | | 544 DEERWOOD CT | PAINESVILLE | OH | 44077 | 2020 | POST-PRIMARY | 5/25/2020 | \$100.00 | | MARCUM LLP, CPA | | | |
| | JACK | THOMPSON | | | 4816 PALISADES DR | MADISON | OH | 44057 | 2020 | POST-PRIMARY | 5/22/2020 | \$100.00 | | PERRY SCHOOLS | | | |
| | CHARLES | ZIBBEL | J | | 11311 S FOREST DR | CONCORD | OH | 44077 | 2020 | POST-PRIMARY | 6/3/2020 | \$100.00 | | | | | |
| | EDWARD | FIGLER | T | | 4750 FIGGIE DR | WILLOUGHBY | OH | 44094 | 2020 | POST-PRIMARY | 6/3/2020 | \$100.00 | | | | | |
| | THOM | SEYMOUR | | | 8300 MUNSON RD | MENTOR | OH | 44060 | 2019 | ANNUAL (JANUA) | 10/20/2019 | \$100.00 | | LAKE CTY BOARD OF ELECTIONS | | | |
| | EDWARD | FIGLER | | | 4750 FIGGIE DR | WILLOUGHBY | OH | 44094 | 2019 | ANNUAL (JANUA) | 11/5/2019 | \$100.00 | 11/20/2019 | | | | |
| | JAMES | COGAN | | | 1422 EUCLID AVE SUITE 510 | CLEVELAND | OH | 44115 | 2019 | ANNUAL (JANUA) | 11/5/2019 | \$100.00 | 11/20/2019 | COGAN INSURANCE SERVICE | | | |
| | JEROME | MCKEEVER | | | 2289 CHATFIELD DR | CLEVELAND HTS | OH | 44106 | 2019 | ANNUAL (JANUA) | 11/18/2019 | \$100.00 | 11/20/2019 | | | | |
| | JEFF | HOLLIS | | | 5534 WREN LANE | WILLOUGHBY | OH | 44094 | 2019 | ANNUAL (JANUA) | 12/19/2019 | \$100.00 | 11/20/2019 | | | | |
| | JANET | ESPOSITO | E | | 5329 S PROSPECT ST | RAVENNA | OH | 44266 | 2019 | ANNUAL (JANUA) | 12/13/2019 | \$100.00 | 11/20/2019 | | | | |
| | JACK | THOMPSON | | | 4816 PALISADES DR | MADISON | OH | 44057 | 2019 | ANNUAL (JANUA) | 12/1/2019 | \$100.00 | 11/20/2019 | PERRY LOCAL SCHOOLS | | | |
| COMMITTEE | WOMER | BENJAMIN | | | PO BOX 122 | AURORA | OH | 42202 | 2019 | ANNUAL (JANUA) | 12/1/2019 | \$100.00 | 11/20/2019 | | | | |
| | GREGG | BOEHLEFELD | | | PO BOX 424 | MENTOR | OH | 44061 | 2019 | ANNUAL (JANUA) | 12/1/2019 | \$100.00 | 11/20/2019 | BOEHLEFELD PROFESSIONAL GROUP | | | |
| | CHARLES | HILLIER | C | | 926 PEBBLE BEACH COVE | PAINESVILLE | OH | 44077 | 2019 | SEMIANNUAL (U) | 6/19/2019 | \$100.00 | | | | | |
| | MIKE | MAYHER | | | 8018 BARBERRY HILL | MENTOR | OH | 44060 | 2019 | ANNUAL (JANUA) | 8/29/2019 | \$80.00 | | LAKELAND COMMUNITY COLLEGE | | | |

| | | | | | | | | | | | | | | | | | |
|--|---------|---------------|---|--|----------------------|---------------|----|-------|------|---------------|------------|-------------|------------|-----------------------------|--|--|--|
| | KATHY | MAYHER | | | 8018 BARBERRY HILL | MENTOR | OH | 44060 | 2019 | ANNUAL (JANUA | 8/29/2019 | \$80.00 | | HOMEMAKER | | | |
| | KRYSTAL | POKORNY | | | 2260 EVERGREEN RD | PERRY | OH | 44081 | 2020 | POST-PRIMARY | 5/4/2020 | \$50.00 | | | | | |
| | LISA | MURRAY PATTON | | | 235 SHORELAND CIRCLE | WILLOWICK | OH | 44095 | 2020 | POST-PRIMARY | 6/3/2020 | \$50.00 | | | | | |
| | ROBERT | PATTON | J | | 235 SHORELAND CIRCLE | WILLOWICK | OH | 44095 | 2020 | POST-PRIMARY | 6/3/2020 | \$50.00 | | | | | |
| | JOHN | RENDLESHAM | R | | 371 SHETLAND CT | HIGHLAND HTS | OH | 44143 | 2019 | ANNUAL (JANUA | 9/7/2019 | \$50.00 | | INSURANCE AGENT/ JCC GROUP | | | |
| | JANET | CLAIR | | | 763 MENTOR AVE | PAINESVILLE | OH | 44077 | 2019 | ANNUAL (JANUA | 11/20/2019 | \$50.00 | 11/20/2019 | LAKE CTY BOARD OF ELECTIONS | | | |
| | KENNETH | BUTLER | | | 15481 GROVE RD | GARRETTSVILLE | OH | 44231 | 2019 | ANNUAL (JANUA | 10/10/2019 | \$50.00 | | WHITE HOUSE CHOCOLATED LTD | | | |
| | KRYSTAL | POKORNY | | | 2260 EVERGREEN RD | PERRY | OH | 44081 | 2020 | POST-PRIMARY | 3/1/2020 | \$43.22 | | | | | |
| | DAWN | SLIKE | | | 6710 CANTERBURY DR | MADISON | OH | 44057 | 2019 | ANNUAL (JANUA | 11/18/2019 | \$25.00 | 11/20/2019 | | | | |
| | | | | | | | | | | | | \$95,803.22 | | | | | |