

2021 Annual

LAKE BOARD OF ELECTION
JAN 31 2022 PM2:17

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee KAREN D. LAWSON FOR JUVENILE JUDGE COMMITTEE						Registration Number, if PAC	
Full Name of Candidate KAREN D. LAWSON							
Street Address 7320 MORLEY ROAD				Office Sought JUVENILE JUDGE		District LAKE CO	
City PAINESVILLE				State O H		Zip Code 44077	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 30,452.95
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 30,452.95
5. Total monetary expenditures (From Form No. 31-B)	\$ 5.00
6. Balance on hand (line 4 minus line 5)	\$ 30,447.95
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 57,300.80
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 11,019.64
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	



THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

DOROTHY M. DUNLAP, TREAS.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/31/22

Date

Contribution
pages 0

Expenditure
pages 1

Other
pages 2

Total
pages _____

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full KAREN D. LAWSON FOR JUDGE COMMITTEE												
To Whom Paid SECRETARY OF STATE OF OHIO						M	D	Y	Amount			
						1	2	1	0	2	0	5.00
Address 22 N 4TH STREET				Purpose CERTIFICATE								
City COLUMBUS				State O	H	Zip Code 43215		Check Number 1083				
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City				State		Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City				State		Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City				State		Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City				State		Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City				State		Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount			
Address				Purpose								
City				State		Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount			

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee KAREN D. LAWSON FOR JUVENILE JUDGE COMMITTEE													
From Whom Received KAREN D. LAWSON (total loans from all prior reporting periods)								Prior Amount 57,300.80		Amt. Incurred this Period 0.00			
Address 2975 CLARK ROAD (from the candidate to the committee)										Outstanding Balance 57,300.80			
City PERRY		State OH	Zip Code 44081	Loans Received This Period				Payments This Period					
				Date		Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M		D		Y		\$		
0 9 0 7 0 8													
Registration Number, if PAC				M		D		Y		M		D	
										M		D	
Employer/Occupation/Labor Organization*				M		D		Y		M		D	
										M		D	
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State	Zip Code	Loans Received This Period				Payments This Period					
				Date		Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M		D		Y		\$		
Registration Number, if PAC				M		D		Y		M		D	
										M		D	
Employer/Occupation/Labor Organization*				M		D		Y		M		D	
										M		D	
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State	Zip Code	Loans Received This Period				Payments This Period					
				Date		Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M		D		Y		\$		
Registration Number, if PAC				M		D		Y		M		D	
										M		D	
Employer/Occupation/Labor Organization*				M		D		Y		M		D	
										M		D	

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 57,300.80
- Total received this period \$ 0.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 57,300.80 (To Form No. 30-A)

Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee KAREN D. LAWSSON FOR JUVENILE JUDGE COMMITTEE									
To Whom Owed MAJORITY STRATEGIES					Prior Amount 11,019.64			Amt. Incurred this Period 0.00	
Address 135 PROFESSIONAL DRIVE SUITE 104					Item or Purpose for Debt Literature			Outstanding Balance 11,019.64	
City PORTA VERDE BEACH			State F L		Zip Code 32082		Payments Made This Period Date Amount		
Date Debt was originally Incurred			M	D	Y	M	D	Y	\$
			0	2	1	2	0	8	0.00
Registration Number, if PAC					M	D	Y		
					M	D	Y		
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose for Debt			Outstanding Balance	
City			State		Zip Code		Payments Made This Period Date Amount		
Date Debt was originally Incurred			M	D	Y	M	D	Y	\$
Registration Number, if PAC					M	D	Y		
					M	D	Y		
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose for Debt			Outstanding Balance	
City			State		Zip Code		Payments Made This Period Date Amount		
Date Debt was originally Incurred			M	D	Y	M	D	Y	\$
Registration Number, if PAC					M	D	Y		
					M	D	Y		

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 11,019.64 (also record on cover page)